

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one pace." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Tennessee State Convention At Knoxville, July 25--29

GOD PLEADS WITH ISRAEL

Truly God is Good to Israel, even to such as are of a clean heart

Text, Micah 6:3.

"O my people, what have I done unto thee? and wherein have I wearied thee? testify against me."

We read in the sixth chapter of Micah how the great God of Heaven and earth pleads with Israel. God in pleading His own defense, calls their attention to the time that He brought them up out of the land of Egypt. Surely God proved Himself to His people as well as to the Egyptians, in delivering Israel out of bondage. Many are being delivered out of bondage today, but as the children of Israel of old, they grow fearful and begin to complain and some turn back, but didn't God prove that He was the Lord beyond a doubt? Hasn't He proved it in your experience many times? I believe the devil pursues us even as Pharaoh pursued the children of Israel and we might get to the place where we can't see any way around or any way to continue ahead, but remember the Israelites at the Red Sea. The sea was before them and Pharaoh behind them but Moses said to the people "Fear ye not, stand still, and see the salvation of the Lord." We find many places where the Israelites complained, even after He had divided the sea for them. I believe it was God's will for them to eat the manna, but they wanted meat. So God gave them meat. After they reached Canaan I believe it was God's will that they should have judges, but they wanted to be like other nations and have a king, so God permitted this also. Israel was continually wanting to have her own way, and they always came to grief by it.

But let us get back to our text. We find God pleading with Israel whom He had delivered. They surely had proved themselves to be a backsliding nation. In the 13th chapter of Hosea, God speaks to Israel about their sins in making their molten images from their silver and idols according to their own understanding, all of it the work of the craftsmen. They say of them, let the men that sacrifice, kiss the calves. Hosea 13:2. But we hear Him say in the 9th verse, "O Israel, thou hast destroyed thyself; but in me is thine help." Dear ones, we are the people of God today, or the Spiritual Israel, and it seems to me as we see the churches struggling along, that many have failed to do the things that God required of them. I seem to hear our Lord pleading with Israel again. "O my people, what have I done unto thee? and wherein have I wearied thee? testify against me." Saints, we are living in a period of the church age when God expects to manifest His love and power through us. Are we living close enough to Him for Him to do this? If not, why not?

Let us notice the first clause of our text. "O my people what have I done unto thee?" Let us think for a moment. What has God done for us? Man never would repent if it wasn't for the goodness of God. We find in Rom. 2:4 that the goodness of God leadeth to repentance. And hasn't God given His only begotten Son to redeem us? Hasn't Jesus suffered many things for us? We find that He was wounded for our iniquities, and was bruised for our iniquities, and

YOUNG PEOPLE IN OHIO ON FIRE FOR GOD

CLEVELAND, O.—I wish to sound a note of praise for my Lord and Savior. (From the young people's department.) The young people here in Cleveland are struggling very hard to reach the goal. We realize that we are in one of the greatest battles the world has ever known, but God is good, so we give Him the praise. Glad to say, the young people here are full of zeal and willing to do all they can for Jesus. We are doing a good work here and ask the saints all over the world to pray much for us. We delight to quote Hebrew 13:8 "Jesus Christ the same yesterday, and today, and forever." Pearl Daniles, 9002 Quincy Ave., Cleveland, O.

Wonderful Outpouring of the Spirit

This morning as I sit here writing, I feel like I ought to say a few words about the way the Lord blessed us last Sunday. We went to Brother Murphy's and we had a wonderful outpouring of the Spirit. Brother Rushing took charge of the singing and testimony service, and Brother Hall did the preaching. The Lord surely was there with us. Fiery testimonies rang out. Good interest was shown. Visitors enjoyed the message. This is a new place and everyone who knows the Lord, pray for Him to bless here. —G. L. Varnes.

LET THE LORD BE YOUR GUIDE

Behold How Good And Pleasant Are The Benefits of Unity

To all the Church of God Evangel readers: I want to sound a note of praise for the way the Lord is working at Highland Park, Ky. A few months ago we began to feel like the Lord wanted the Church of God people to all be together and we began to pray for the Lord to lead us in the way He would have us to go, and as the Lord had been so good to us, that in two years He had given us about sixty or sixty-five good humble converts and they had become members of the Church, where I was pastor and God blessed us, until a few months ago it seemed like every move we made would be a failure. We begged for a good fellowship among the people we were with, but all of our efforts proved in vain, but we still continued for the Lord to lead. I wrote to Florida to get Brother Wilkerson to come and hold us a meeting. He came and the Lord blessed to a great extent, but during the meeting some that should have been helping and proving a blessing to us came in the meeting and called us all reprobates and heathens, so we knew that could not be of the Lord for He does not work that way, and as we continued to ask for a fellowship to exist, it seemed that all of our efforts were turned down, so we were still praying for the Lord's will to be done, and as there was a Church of God here that was contending for the same thing that we were contending, it seemed like the Lord has given us greater fellowship with them. We have all come together in the Church of God with business headquarters at Cleveland, Tennessee and Brother F. J. Lee as our overseer, and since we have decided to do this it has been wonderful how the Lord has blessed us and given us many souls, and among the many, one dear brother that had been a backslider for some time, and was at one time a deacon in the Church of God, the Lord has wonderfully brought him back, and of course it brought joy to us all. This was Brother L. A. Ray of Louisville whom we all love, so the Lord is still blessing. While the altar work was going on last night there was a dear man got under conviction and made his way to me and said, "Pray for me right now." We all got under the burden and put our prayers to (Continued on page three)

Preached The Word Uncompromisingly

JAMAICA, B. W. I.—We thank God for the Church of God at this place. We have Brother Z. R. Thomas, our overseer with us. On the 9th of March we met together in the tent to worship, services were conducted by Brother Thomas. He certainly desires to work for God, and put God before him in everything. We are certainly glad to have him come to help us out, and he is certainly a help in many ways. He opens up our understanding with the Word of God. The meeting lasted about one week—from Tuesday night till Monday night. He was opposed by some, but he did not let up, but preached the Word uncompromisingly. Pray for us that we may keep up the good work and stand firm in the salvation for Jesus. We mean by the grace of God to stand for the truth.—C. T. Johnson, clerk, Leicesterfield, Frankfield, P. O., Jamaica, B. W. I.

KEPT IN PERFECT PEACE

Myrrh And Spice Make Sweet Incense

F. J. Lee, General Overseer

"The eyes of the Lord are upon the righteous, and his ears are opened unto their cry."

Wearied, bedridden saints of God, my mind has been upon you for some time. Since coming in touch with some who are chronic sufferers there has been a sympathy created within me more than ever for those who are deprived of going to and fro and enjoying God's beautiful creation during the spring months.

If it were not for the peace of God that reigns supremely in your life, you would be of all men most miserable. But isn't it wonderful that you can have perfect peace even though you may be suffering severe pains? Isaiah said of the Lord, "Thou wilt keep him in perfect peace, whose mind is stayed on thee."

"Perfect peace," not half peace or disturbed peace. I have looked on the faces of those whose hope was in God and have been touched by that restful, mellow expression of their countenances. What gave to them such quietness? Their minds were stayed on God. Their minds were not wavering and shaken by suggestions from Satan but they were fixed.

Sometimes you may almost decide that God has forgotten you and that His eyes are turned in another direction. Not so dear ones, if you are His child and you are trying to live to please Him. Neither are His ears closed to your cry. Don't let Satan discourage you by suggesting that God has no interest in you. It may be that He is having a special interest in you, is why He is permitting you to be tried. It may be that something special is being worked for you, and your experience is blessing many others.

You perhaps have read "The Pilgrim's Progress"—note the following: "Delays are not denials. They have preserved in Bedford, England, the door of the jail which was locked on John Bunyan. I looked at it long and earnestly. I thought of the many prayers which Bunyan must have pleaded behind it that that door might swing open for him. Yet for twelve years the bolts of that door stood undrawn. But the delay was how affluently fruitful! Dreams were going on behind that door, and the world needed them. When 'The Pilgrim's Progress' of which Bunyan dreamed had taken shape and tangibility. Bunyan's Lord, who had never for an instant forgotten him while the slow years passed, swung that jail door wide. Let us give God time. Some times quick answers would be worst answers. Let us learn delays are not denials.—Walden Hoyt.

God Never Forgets
Perhaps you have been shut in for months or even years and have shed many briny tears, but let us remember that the eyes of the Lord are upon the righteous. He has not forgotten you for one moment of time and when He has accomplished that which He has designed, relief will come. That relief might be in moving back the curtain and telling you to walk in and enjoy the good things prepared for you ever in the glory land. Paul said that it would be better

for him to go and be with the Lord, but it would be better for the people for him to remain on earth.

I don't suppose that you have ever suffered as Paul suffered. How would you feel to be bound with a chain for two long years. How would you like to be beaten with rods, thirty-nine lashes each time, five different times? How would you like to have been in a great storm on the ocean for fourteen days and nights?

Paul was also in perils among robbers, also among false brethren. He was in perils of nakedness and famine. There isn't any wonder that he said that it would be better to depart and be with Jesus. Yet Paul did not believe God was ready to take him.

Thou Lord Seest Me
Yes beloved sufferer it would be better for you I am sure. It will be fine to enter that beautiful city and go marching down the great thoroughfare escorted by the angels, finally coming to the throne where Jesus is seated. There you will want to gaze upon Him unremittently just as long as possible, then look upon the prophets, apostles and saints while you listen to the enrapturing music. Then you will enter upon a sight seeing trip over the city. Would you doubt that it will be better to depart and be with Jesus? Yet it is doubtless better for us that you remain on earth. No doubt your suffering, mingled with patience has been like myrrh mixed with spices. Such a life is pleasing to the Lord.

He says in Song of Solomon, "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice." Myrrh is a type of suffering. Dear ones the dear Lord is taking care of your suffering also your sweetness of life, these mixed are as a sweet incense before Him. Yield your life to Him and let Him accomplish His will in you. Many do not get deliverance because of a stubborn will. They feel that God must do the thing just as they have mapped out.

God is not unrighteous to forget the faithful cry. The text says that His ear is open unto the cry of the righteous. Yes He hears the faintest cry. Even the hairs of our head are numbered. The little sparrow does not fall to the ground beneath His notice.

Let us remember that "Thou Lord seest me." This being the case then remember that His pity exceeds that of an earthly parent. Then look up, take hold on Him with a new and firm grip of faith. May the Lord's richest blessings rest on each of you. Amen.

NOTICE

I am ready to offer my service this entire year as a gifted musician for revivals. I master seven musical instruments and am a Church of God man, have the Holy Ghost and all my music and singing is backed by the power of God. God's work requires haste, if you want me, write "Now." Yours for lost souls.—Mr. Giffard E. Tipples, Dunlap, Tenn.

THE GOOD WORK WILL BE FINISHED

Each week a few churches finish their quota on the drive. We have been running the names of the churches about every two weeks. Please let no pastor become neglectful about this very important matter.

I have never seen such interest manifested in anything before, equal to the interest shown in the drive up to April 8. While there has been sent in quite a little amount, yet it has not gone to one third of what it should. Remember that only about sixty seven churches have sent in their entire quota.

A few more will be ready soon to report. I feel sure that those who have begun the good work will finish it. Remember that we are now making for the Honor Roll.—F. J. Lee.

ENJOYED A FEAST FROM THE LORD

POINT, Tex.—Husband and I left home April seventeenth, for the great state of Texas. We arrived in time for the Purley Convention, and we certainly enjoyed a feast from the Lord. The State Overseer, E. W. Williams, delivered the message Sunday morning, which was greatly edifying.

We are now in a meeting at Clarks Chapel and God is blessing and souls are praying thru to victory. We will go from here to Olney where we will join Brother L. L. Milam in a meeting. Please pray for the meeting there. —Sincerely in His service, Nona Dams.

BE THOU FAITHFUL UNTO DEATH

Though The Faithful Suffer, They Shall Receive Their Reward.

Dear reader it was the words of this text that caused me to be writing at this hour, one thirty o'clock in the morning, a week ago this morning I awoke early in the morning and this message came to me and I said that I would write it as soon as I had time, but being busy, I neglected it, so this time I awoke again, impressed more than ever before, so I thought I would go back to sleep and write some other time, but sleep had left me. And I am sure I want to be faithful in all things.

When we think about wearing a crown of life, surely we all want to be faithful. We want to especially notice that to be faithful to God we have to be faithful to man also. For the Word says obey them that have the rule over you and submit yourselves; for they watch for your souls. Heb. 13:17. I wonder sometimes how folks can feel justified when they fail to obey the ordinances and rules laid down by the council and church. One of the questions I was asked when I was received into the Church was, will you obey them that have the rule over you? I said I will. Did you say it? If so, are you faithful?

God said pay that which thou owest, for it is better not to make a vow than to vow and not pay. I notice some of the churches fail to remember the orphans and missionaries in offerings each month, as laid down by the Assembly. I wonder if the churches or the pastors are to blame. This may be a little cutting but I must write what is upon my heart, and be faithful. I have decided that the church's faithfulness depends much upon the pastor. I have been pastoring about nine years and have never found a church or treasurer yet that complained about taking up an offering for the work of the church. If they should object or neglect it becomes the pastor's duty to take the oversight and if the clerk and treasurer will not do these things then appoint some one that will. Some fail to send the tithe of tithes to headquarters and to the state overseer. Sometimes pastors will say I did not know they were not reporting and sending in their money. If we will hold our regular business meetings we will know. I have always found the churches to be just about as faithful as the pastor over them. Of course in all churches we will find some disloyal members but as a body we will nearly always find them right behind the pastors. You know that true sheep are not much to run ahead but wait for their leader to go before. All a (Continued on page four)

Sunday Schools Better Move Up

GIRARD, Ala.—We have one of the best Sunday Schools in Alabama. Out of forty-five in attendance, we have thirteen who can repeat the books of the Bible. One in the Junior Class can repeat the books of the Bible, spell them and give the number of verses and chapters in each. We always remember the orphans. We think we have the best Sunday School in Alabama. We have a wonderful superintendent, Brother B. D. Smith, and a "sure enough good secretary and treasurer," Sister Pearl Marion. We are trying to have the best and largest school in Alabama.—M. G. Barfield, Junior Class Teacher.

WHAT OF THE NIGHT

What Shall be the Sign of Thy Coming, and of the end of the world?

Matt. 24:3.

While the world is considering the question "What of the night?" there are thousands of God's finger posts pointing with unerring accuracy to the soon coming of Christ. There have been violent earthquakes in divers places in the last few years.

Japan was rocked by an earthquake that killed fifteen hundred and injured one thousand and more than twenty thousand were made homeless. China has suffered from earthquakes recently with a fearful loss of life and property and untold suffering to the homeless and destitute.

Seventy-nine shocks occurred in Formosa, the city of Santa Barbara, Cal., was practically destroyed by an earthquake. Shocks of greater or less intensity were felt the world over. Towns were destroyed and lives lost. The eruption of Mont Pella on the island of Martinique in 1902 was one of the most terrible judgments when forty thousand lives were destroyed in twenty minutes.

Recently an airplane flew over the crater, taking a picture. It showed where the great stream of lava, like a cataract flowed down the mountain-side. The top of the mountain blew off into the sea, lava, stones and ashes engulfed the town of St. Pierre, destroying every person on the island, except one prisoner found in an underground cell alive. Shortly before this, the people had crucified an unclean animal in derision of Jesus Christ and the terrible judgment came upon them.

One of the greatest earthquakes in history occurred at Messina, Italy in 1908 when two hundred thousand lives were lost. The day before the earthquake, the people published a paper called "The Future" defying God in blasphemous language to send them an earthquake. The San Francisco earthquake in 1906 was a judgment sent upon that wicked city. No one will ever know how many lives were lost in the underground cities. Tidal waves following these great eruptions have swept thousands into eternity. Jesus foretold earthquakes in divers places: "Fearful sights and signs from heaven."

All these point to the last days and the soon coming of the Lord. History records no earthquake so terrible as those in this the 20th century. Another unmistakable sign of the soon coming back to earth again of our Lord is the flocking back of the Jews to Palestine. When the fig tree "putteth forth leaves, ye know that summer is nigh." Matt. 24: 32. And Palestine, the birthland of our Lord has finally fallen into the fulfillment of the twenty-fourth chapter of Matthew. Earth (Continued on page 4)

THE EVANGEL A GREAT BLESSING

ARCADIA, Fla.—It has been some time since I have written to the Evangel, so this morning I feel like praising the Lord thru its columns. I praise the Lord for the many ways He has blessed me. He blesses me in so many ways of which I am not worthy. I want to praise the Lord for the Evangel and for the sweet testimonies and good sermons which I enjoy every week. I do not get to go to service very much, as my mother is almost helpless and when I am not at work I have to help take care of her, so you can imagine what a blessing the paper is to me. I want each one to pray for me that I may stay low and humble at the feet of Jesus. I want to be ready when He comes or calls for I believe He is soon coming and then we will be gathered together to meet the Lord in the air. Surely these are perilous times, and how we need to nestle close to our loving Savior, where we may be sheltered from the snares of the enemy.

I heartily endorse the one dollar plan, and I don't think there is a true blue saint of God anywhere that would not be willing to pay their one dollar to help pay off this debt, so that the Great Cause of our Lord can move on, and we can do greater things for the Lord. May God richly bless everyone. —Mrs. Hollie Gosnell.

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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MAY 26, 1928

Editorials

THE WORLD WOULD BE THE BETTER FOR IT

If men cared less for wealth and fame,
And less for battle-fields and glory,
If writ in human hearts a name
Seemed better than in song or story;
If men, instead of nursing pride,
Would learn to hate it and abhor it,
If more relied
On Love to guide
The world would be the better for it.

If men dealt less in stocks and lands,
And more in bonds and deeds fraternal,
If Love's work had more willing hands
To link the world with the supernal;
If men stored up Love's oil and wine
And on bruised human hearts would pour it,
If "yours" and "mine"
Would once combine,
The world would be the better for it.

If men more would act the play of Life,
And fewer spoil it in rehearsal;
If Bigotry would sheathe its knife,
Till Good became more universal;
If Custom, gray with ages grown,
Had fewer blind men to adore it;
If Talent shone
In Truth alone,
The world would be the better for it.

If men were wise in little things—
Affecting less in all their dealings;
If hearts had fewer rusted strings
To isolate their kindred feelings;
If men, when Wrong beats down the Right,
World strike together to restore it;
If Right made Might
In every fight,
The world would be the better for it.—Sel.

Brother Whit Denson and family were visitors in Cleveland last week. They were on their way to his work in Kentucky, having been to his mother's funeral in Alabama.

E. M. Ellis and Sisters were Cleveland visitors recently.

The district meeting at Etowah, Tenn. was a glowing success. L. C. Chambers, wife, and Q. Wheeler of Cleveland were visitors there Sunday.

We have a report from S. J. Heath, stating that the work in Alabama is on the upward move.

Roy Blackwood, State Overseer of North Carolina, reports great victory in his field of labor. Quite a few churches have come back to the Church of God in North Carolina.

We have some good reports from Kentucky.

Our Sunday School literature for the third quarter will soon be off the press. We will be glad if all those sending in orders, will send them in early in order to avoid the rush.

We wish to thank our many friends for working for the Evangel. We wish that our people would make June a special month for subscriptions for the Evangel. We have been giving prizes up to this time, but we thought it would be best just to ask our people to do their best in the subscription work, especially during June. We would like to have 2,000 new subscriptions. Suppose we all try. Surely you could send one or two in from each local church.

J. R. Dodson and W. S. Jackson are still making plans for their evangelistic work thru Alabama, Texas and Oklahoma, and they contemplate winding up in Florida, from there to the General Assembly. These Spirit-filled brethren will certainly do a good work wherever they go. In fact, they are among the best altarworkers I know of, and I am sure they will be a great blessing to every place they visit.

Now I am not a prophet, nor the son of a prophet, but one thing I can predict—that every one of our new converts who begins studying his Bible, and loves this Book above every other

book, is sure to hold out. The world will have no charms for him. He will get the world under his feet, because in this Book he will find something better than the world can give him.

Give the Bible the place in your family to which it is entitled and then thru the unsearchable riches of Christ, hereafter realize that most blessed communication, and appear a whole family in Heaven.

Few books can stand three readings, but the Word of God is solid; it will stand a thousand readings, and the man who has gone over it the most frequently and the most carefully, is the surest of finding new words. It is the wonderful propriety of the Bible, though the authorship is spread over a long list of centuries, that it never withdraws any truth once advanced, and never adds new without giving fresh force to the old. Do you know a book that you are willing to put under your head for a pillow when you lie dying? Very well, that is the book you want to study while you are living. While the works of once famous scribes are left to rot on bookshelves, every year sees the Bible translated into some new tongue, acquiring greater influence and receiving wider circulation.

I haven't found the first man who ever read the Bible from back to back carefully, who remained an infidel. My friends, the Bible of our mothers and fathers is true. In the Waters of Life, the Divine Scripture, there are shallows and deeps: Shallows where lambs may wade, and deeps where elephants may swim.

If God is a reality, and the soul is a reality and you are a mortal being, what are you doing with your Bible shut? There are over 200 passages in the Old Testament which prophesy about Christ, and everyone of them have come true. Time can take nothing from the Bible; like the sun, it is true in its light and influences to men this day as it was ages ago.

INSPIRATION AND BROTHERHOOD

Every man can learn something from his neighbor, at least he can learn this, to have patience with his neighbor, to live and let live. No doubt this is one of the lessons, people are meant to be means of grace to us. We are to be helped by our contact with them. From some we are to learn thru the beautiful things in them, their excellence of character. From these we get inspiration. Others help us thru our sympathy. They appeal to our thought and care; they need help; we must carry burdens for them; they have sorrows. It becomes ours to give them comfort; they are in need or distress, and we must deny ourselves for them. The blessings that come to us thru these, are incalculable.

Every human sorrow and infirmity that makes its appeal to us, is a new chance for us to do something beautiful, to grow in Christ's likeness. Every new burden or care rolled upon us requiring self-denial, sacrifice and service, carries in it a new blessing for us, if only we will accept it. A man must not choose his neighbor; he must take the neighbor that God sends him. In him whosoever he may be, lies hidden or revealed a beautiful brother. This love of our neighbor is the only door out of the dungeon of selfishness.

Northeastern Texas District Convention

The District Convention for the Landonia District convened at Landonia, Texas April 14th and 15th. We can truly say the Lord is still working and blessing the Church of God in this part of Texas.

The convention began at 10:00 o'clock Saturday morning with songs, music and prayers. The Lord's presence was there. The Welcome Address was delivered by Brother W. G. Bridges. At 11:00 o'clock everyone enjoyed a sermon delivered by Brother E. W. Williams, our State Overseer, subject: "Loyalty to God and His Church." Scripture lesson Acts 8:26-40.

At 2:00 o'clock the service was opened with song service and the Lord was surely present. At 2:30 there were several short talks given on "Boost the Evangel and Orphanage." The first day's program ended with a sermon delivered by Brother G. G. Asher of Ft. Worth, subject: "Our Inheritance." Scripture lesson John 14:1-4. Everyone present was encouraged to go on and gain the reward.

The Saturday night service opened at 7:00 o'clock with freedom and victory in the song service. At 8:00 o'clock a message was well delivered by Brother C. H. Asher of Mineral Wells, subject, "Importance of Taking Warning." Scripture Ezk. 33:5. The sermon was very impressive and an altar service followed with two saved and one sanctified.

The Sunday service was opened by prayer, followed by songs and music with great victory. At 10:30 a short but good address was given by Brother H. N. Bridges, subject, "Importance of a Sunday School." "Train up a child in the way he should go and when he is old, he will not depart from it." Prov. 22:6. Surely everyone should know after hearing this message that Sunday School work is very profitable. After this message two songs were sung, by a quartet, titled "The Home Coming Week," and "The Voice of God." Then a sermon was delivered by Brother S. J. Wood of Electra, subject: "The signs of His coming, and the end of the world."

At 12:00 o'clock dinner was served.

At 2:00 the churches of the district were called and each sang a song and their reports were given. The first one was Lone Elm, the report was given by the pastor, Brother H. N. Bridges, with song "Come on." The Landonia report was given by the deacon, Brother L. B. O'Neal. There was shouting and rejoicing while they sang, "Our Lord is Coming Back to Earth Again." The last church to be represented was Landonia, song, "Going home," report by Brother W. H. Bridges, and song, "I believe I'll be Living." After the response of the churches a praise service was conducted by Brother G. G. Asher and the Lord.

At 7:00 o'clock there was great victory and power in the song service, there was shouting, dancing and talking in tongues. This was followed by a praise service conducted by Brother J. B. O'Neal and the Lord continued to wonderfully bless. Everyone listened attentively to a message delivered by Brother E. W. Williams on "Order in God's House." Scripture lesson 1st Cor. 14:33-40. Surely the predominant desire of everyone present should be to climb higher and help to perfect God's house. The convention closed with an old-time handshake while everybody sang, "When We All Get to Heaven." There was great rejoicing in the dance, some shed tears of joy while others rejoiced in other ways. Therefore it can be seen that God's Church is moving on in this part of the Lone Star State. Everyone pray for the interest of the Churches here.—(Miss) Gladys Opal Kizer, Rt. No. 1, Windom, Tex.

34 RECEIVED THE BAPTISM

ALLAMAHA, Ga. I want to sound a note of praise to the dear Lord for victory thru the Evangel. We have just closed about a seven weeks' meeting. Thirty-four received the baptism, many others were saved and looking this way. Twenty were added to the Church which is progressing nicely here. All who read this, please pray for us. The meeting was conducted by the writer, assisted by a sister.—Y. E. McNear, Rt. 1, Elza, Ga.

GOD PLEADS WITH ISRAEL

(Continued from page one)

the chastisement of our peace was upon Him, and with His stripes we are healed. Isa. 53:5. And then He went to the cross to shed His innocent blood to cleanse us from that inbred sin, so we could walk before Him in holiness. "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate" Heb. 13:12. I think it is wonderful how God has provided all this for us, and best of all He has sealed this wonderful salvation with His Spirit (Holy Ghost) Eph. 4:30. Let us notice the second clause of our text, "and wherein have I wearied thee?" Many are enduring a wearied experience today, but before we decide the reason, let us think for a moment. God is pleading His own defense and He asked, "Wherein have I wearied thee?" When a saved soul gives up the world, becomes dead to the things of this world (lusts) he is sanctified thru faith in Jesus' blood. It isn't long before Satan begins to present them to you again, that is, the things you gave up that you might gain Christ. He will begin with the little things. He will say there isn't any harm in reading the comic papers, and it will do harm to read the "True story." I wish I had more space to give you a few facts I have gathered on this "True story." Dear ones, it is the little foxes that destroy the vine.

He might have some to take up their tobacco or snuff or smoke again. He might say there isn't any harm in wearing this ring, or these beads, but what does the Word say? There are many reasons for people becoming wearied in their experience, too numerous to mention. Here are some: Neglect of prayer, failure to pay tithes, meddling in others' business, busy bodies, slang expressions, and many others. I can almost hear God as He asks "Wherein have I wearied thee?" Can we blame God? Be careful now, for in our next clause of the text He says, "testify against me." I can imagine the first thought that will come to many of the readers is, "I wouldn't testify against God." Perhaps not by word, but what of the life we are living? Are our lives testimonies for or against God? The eyes of the world are on the holiness people today. There are thousands of honest-hearted people in the world today who are hungry for more salvation. Are we all living a life above reproach? Do they see us fighting and devouring one another? Only to go away and say, is that what they call holiness? Do our neighbors see that we live the life at home as well as in the church? How about the factory or other places of business? It isn't any wonder that Jesus said, "He that is not with me is against me" St. Luke 11:23. In this battle against sin and the devil, let us not only be for Him, but let us be with Him. Dear ones, let us leave this world far behind and be on fire for God. I wonder if it wouldn't help us to keep the words of our text always in mind, "O my people, what have I done unto thee? and wherein have I wearied thee? testify against me."—F. L. McGee, 1217 Dilloway St., Parkersburg, W. Va.

NOTICE

We will have a Home Coming Day near Swift, O. the 1st Sunday in June, which will be the 3d. We would like for every saint of God to come that can. This is a new field, so let us do our best. We want to put the day in praying, singing, testifying, shouting, preaching or any way to glorify God. This place is about twenty-five miles west of Marietta, O., along the Muskingum River.—Pearl Moss, Rt. 3, Stockport, O.

Healed of Typhoid

HEADRICK, Okla.—I want to praise the dear Lord for what He is to me. He healed my son and daughter of typhoid. The boy was down thirty-eight days and the Lord raised him up; the girl was in bed fifty days, but thank the Lord, she is up and walking by herself this morning, which is the first she has walked in fifty days. We trust both soul and body to the Lord. We had a hard test, the enemy was so strong against us, but thank the Lord, when Jesus is with us we need not fear anything. I promised the Lord if He would raise them up I would testify and have it sent out for everybody to see. Ah, I cannot praise Him enough. Please pray for my little girl, she is out in

WE'RE SERVING DANIEL'S GOD

LEIGHTON, Ky.—We, the Church of God folks are still on the sunny side of life at this place. We are very thankful to the Lord for our pastor, Brother S. A. Wilson. He is so good and humble, but is a lion in power and action. It seems that we can almost see the Holy Ghost power as it quickens his step. If you don't feel a little of it, there is bound to be something wrong. But most of all we thank the Lord for Jesus our King, to save us, and is now our guiding star from earth to Heaven. Just think, isn't it wonderful to have a guide? The cloud was Moses' guide in the wilderness—Jesus is our guide. He knows the road from earth to Heaven—call on Him instead of the priest. The priest does not know anything about this route we're traveling any more than someone else, but God, who made Heaven and earth and is all powerful, who now sits as King and Ruler of the entire universe is the one on whom to call. He it is that hears our prayers and sends the answer.

When the love of God has been shed abroad in a person's heart, it is hard to keep him from talking about the Lord and of His mighty saving power. None can do this and realize what they are talking about, except those who have the experience and who know Daniel's God.

Judas betrayed Christ for thirty pieces of silver, but the people today are betraying Him for a lot less than that. In New York on 14th St. on West Side, a few years ago Jesus was sold in that building many times cheaper than He was sold by Judas. I sometimes study over the crooked paths I have made in this world, and think of the many different kinds of so-called churches, and think it isn't any wonder to me that there are so many infidels in this world. This thing, professing and not possessing is coming to a show down. It's get out or get run over, now. If your life does not correspond with the Word of God, get it fixed up so that it will, and come along and go with us. Satan has had you long enough, he will make you say that you know God when your conscience tells you that you do not. He will also keep your tongue running about the fellow that made a mistake, and will give you a jealous spirit and make you think you know more than some other brother or sister. Hell hath enlarged her mouth for just such folks as these. These are the kind of Church of God folks who make the right way evil spoken of, and is the kind of a member who needs the same thing that the man in the tombs got. Do you know what that was? The devil was taken out of him. When we have the right spirit, we will live and walk right, pay our debts etc. When I was a sinner and played poker, I kept my hand hid, but since I got saved I no longer do things secretly, but my life is open that everyone may see how I'm living. I think if we cannot live the life, we should get out of the way and not be a stumbling block to some honest sinner who would get saved. They are looking at us, they know if we do not live right. If we are a crook the world can see it. The 23d chapter of Matthew tells us of those who will not pay their bills and who will not provide for their families. Do you do this? If so, read the chapter referred to above. A man who will leave home, will leave his little ones and wife, to get himself something to eat, leaving them to starve on half rations, this is not the right kind of a man. A man who will not provide for his family is worse than Tom Payne, Bob Ingersol, or any infidel. This kind is what kept me an unbeliever for thirty or forty years, but thank God I can tell the world it is not in my way any longer. Do not let this class keep you out of the Church of God, because she is the Bride of Christ.—Your brother in Christ, C. B. Stevens.

the world among strangers. Pray that the Lord may keep His hand on her, she is saved and I want her to be a worker for the Lord. The little girl who has been sick wanted to write a testimony, but she is too nervous. She praises the Lord for healing her body. Praise the Lord! praise the Lord! Pray for us.—Maggie Lemaster. (The above testimony was sent in October 1927).

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NOTICES & SPECIALS

TOMNOLEN, Miss.—There will be held the District meeting at Mt. Olive five miles from Tomnolen (South). The meeting convenes Friday night June 15th to 17th, the writer in charge. Everybody come. We expect good things from God. The Children's Day is on Sunday 17th, be sure to remember the date and hear the program. Everybody bring a full basket for all day service. State overseer is especially invited.—G. W. Hall, District Overseer.

Our District Meeting will convene at St. Matthews Chapel (Hebron) ten miles from Lyons, Ga. 25th to 27th inclusive. Our State Overseer, Brother J. W. Culpepper will be in charge. We invite all the saints to come and be with us and especially the members of this church to be there or send in your testimony with \$1.00 to pay on the indebtedness at headquarters. Come praying and let's have a glorious time in the presence of the Lord.—John J. Floyd, District Pastor.

The Church of God at Archers Fork, Ohio, will have their annual Home Coming July 4th, 1928. There will be all day service and dinner on the ground. Everyone is cordially invited. Come and enjoy God's blessings with us.—Mrs. E. S. Decker, clerk.

The North Georgia Camp Meeting, Raydon County Court house, Clayton, Ga. June 7th until 16th, I. H. Marks in charge, Whit Denson, music leader. Come and bring your camping outfit. Come on you North and South Carolinians, and let's make this a real camp meeting. Your brother, R. D. Sweet.

Brother A. V. Beaubie has been appointed State Evangelist for Mississippi, he is already in the state at work for the Lord and the Church of God and is having good success. He attended the Bible School at Cleveland, Tennessee the last session. He also has been preaching four or five years before he came into the Church of God. He seems to be a very commendable preacher and full of the Spirit. Our people would do well to get him to conduct meetings for them. Address him, % J. M. Raney, Cleveland, Miss.—C. G. Edwards, Overseer.

To the Churches of God in Tenn.: Brother W. W. Harmon has been in Evangelistic work for some time in Tennessee and desires to continue therein. Anyone desiring a meeting should write him at once and get a date for a revival. We would like to see a good revival in every church in Tennessee this year, so let us keep our evangelist employed. Write him at 2510 Stewart St., E. Chattanooga, Tenn. Yours for lost souls.—H. N. Scoggins, State Overseer.

Our District Convention will convene at the Church of God at Brownfield, Texas, ten miles South of town. We are expecting a glorious time. Come to the South plains and give us a visit, we expect Jesus to meet us here and also the Holy Ghost to be here with a carload of power. Come! Come!!! The date, June 8th, 9th and 10th. E. W. Williams, State Overseer, M. E. Drake, pastor.

I would like to know the whereabouts of my three daughters, names Mary Dingman, Isa Kitter, Rosie Bell Schoolcraft. I am living with their sister Elsie.—Their father, David Hutson, Herrin, Ill.

The Church of God at Fort Worth, Tex. would like to hear from Mr. T. J. Chester, Mr. T. C. Clinton, Miss Maudie Clinton. These are enrolled on the church book, but cannot get in touch with them.—T. Boldt, clerk.

Our state convention has just closed, (April 17 to 23), with great victory for the Church of God. Quite a number were saved, sanctified and received the blessing and a good revival is now in progress at the various churches. Elder LaFleur and J. C. Curry are here with us. Pray for us.—Francis A. Lashly, Grants Town, P. O., Nassau, N. P. Bahamas.

Beginning June 1st, 1928 we will hold an old fashioned tent meeting at 2234 E. Center, Warsaw, Indiana at the Full Gospel Temple for one month. Ohio State Evangelist, P. D. Carpenter, wife, also a fourteen year old evangelist, Dorris Dudley will have charge.

Come and bring your musical instruments. Meals on freewill offering plan. Rooms at reasonable rate.

We expect to hold street and shop meetings in nearby towns. Pray much for this meeting, that God may come forth in healing and baptizing power. Write early to, Flora P. Miller, pastor.

P. S. We are near beautiful Winona Lake, Indiana, a world renowned summer resort and Bible Conference grounds.

The 4th Sunday in May will be Home Coming and Rally Day for the Church of God at Miami, Fla. A cordial invitation is extended to one and all, and especially those who are members are expected to either be present

or send in a written testimony to be read to the congregation. Brother J. A. Self, overseer of Florida is invited and expected to be with us on that day. Brother John L. Stephens, State Evangelist will also be present and a general good time is expected. All other ministers who can attend will have a hearty welcome and to the pastors and churches of the Miami district, we invite you to come with us on that day, and let us all worship the Lord together. Brother S. F. Beard, our District Pastor is expected to bring his flock and be with us on that day.

Remember the date—May, 27th, 1928 and come for an all day feast. Be sure and bring a basket of good things to eat as dinner will be served at the church. The Church of God at Miami.—J. P. Hughes, pastor, F. B. Lee, clerk. Send written testimonies to F. B. Lee, 344 S. W. 7th St., Miami, Fla.

The Church of God at Waresboro, Ga. wants to know the whereabouts and spiritual condition of Eddie Lee Bennett. This is the second notice and unless heard from by next conference you will be excluded from the church.—Clyde Jeffords, clerk.

The Church of God at Tarpon Springs would like to know the whereabouts and spiritual condition of Mrs. Mae Davis. If not heard from by next conference, name will be dropped from roll.—Owen S. Leigh, clerk.

This is to inform the Church of God people that Rall Fallon, East Alton, Illinois whose membership was at Eldorado, Ill., is no longer a minister or member of the Church of God with headquarters at Cleveland, Tenn.—M. W. Letsinger, Overseer of state, J. E. Curry, church clerk.

To the Churches of God in Tenn.: I find that several of the churches in Tennessee are not making any monthly report as authorized by the Assembly. The treasurer of each church should send in a report each month on the forms furnished them, showing the amount of tithes paid in during the month and should send one tenth of that amount to headquarters with the report. The report should be sent in every month, whether there has been any tithes paid or not. This shows loyalty on the part of the church and the existence of any organization depends on the loyalty of its subjects. So if we love the Church as we should, let us prove it by being loyal on every line and give the Lord a chance to bless us and make us a blessing to the world. Yours in the Master's service.—H. N. Scoggins, Overseer of Tenn.

Every one who expects to attend the State Assembly in the large new tabernacle at Plaza, N. Dak. please write me in the near future so that arrangements can be made for sleeping quarters. If you have camping equipment, please bring it with you, as it will be needed. We will make the best accommodation possible for everyone. Everyone be sure and attend that can.

We will have the large gospel tent up beside the tabernacle also several small camp tents. Please remember to bring bedding.

The Assembly will convene from July 3d at 7:30 p. m. over Sunday the 8th. All are cordially invited. Remember to pray that this will be the greatest of all the state assemblies that North Dakota has had.—Paul H. Walker, Overseer of N. Dak.

To the Churches of Jamaica: Will say that the Liecestfield District convention will convene at Tay Mount church about three miles from Frankfield Post Office July 4, 5, and 6th, D. V. We would be glad for all the ministers of all the districts to be present if possible and as many of the lay members as can, come. Come praying, believing and expecting great things of God and I am sure you will not be disappointed. We ask all the saints everywhere to pray for this meeting and for the work here generally, also pray for me that I may stay in God's will. May God bless you all. Yours in Him and for lost souls.

Block A. fronting Carolina St.
Nos. (1) (2) (3) (4) (5) (6)
(7) (8) (9) (10) (11) (12)
(13) (14) (15).

Block B. fronting Maxwell St.
Nos. (1) (2) (3) (4) (5) (6)
(7) (8) (9) (10) (11)

Block D. fronting 18th and Cherry Sts.

Nos. (1) (2) (3) (4) (5) (6)
(7) (8) (9) (10) (11) (12)

LITTLE BAND ON FIRE FOR GOD

INDIANOLA, Miss.—We have a little band on fire for the Lord at Mt. Zion church. We are small in number, but the Lord is with us. Brother Cole came over Sunday and preached for us that day and night. Two received the Holy Ghost. Brother Cole is on fire for the Lord, everyone likes to hear him preach and we hope he will come back again.

We have a fine Sunday School here and we are expecting it to continue to grow. We need your prayers that we may ever stay in the center of the Lord's will and on victory side. Your sister in Christ.—Ethel Monroe, Rt. 3.

Let Us Work While It Is Day

CRUM, W. Va.—I want to praise and thank God this afternoon for salvation thru the atoning blood of Jesus. I am so glad that almost nine years ago I was born again and could rejoice because my name was written in Heaven. About five years later I was wonderfully sanctified by His blood, two years later was baptized with the Holy Ghost and with fire. Praise God! I am so glad I found the highway of holiness and am today still walking in the light as it shines upon my pathway.

I feel that there is yet greater heights to go and we are praying God to have His way with us. When we receive the Holy Ghost we are just filled up and need to put on the whole armor that we may be able to stand in the evil day. I want to do all I can for my Savior, tho it might be only a widow's mite, for I want to hear Him say, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." It is going to mean much to stand before the Son of Man. So I want to fear Him and keep all His commandments, for faith without works is dead.

When any of our family gets sick and the Lord does not answer our prayers we call for the Church and the Lord has never failed to answer yet. Last week it looked like we were going to have to give our baby boy up, but we held on to God and He wonderfully healed him. No doubt but what we will be tried, but we know who to go to in time of the storm and we should never lose faith and put our trust in the arm of flesh, for we know our God has all power and can deliver His children out of temptation, and when we come out we should shine that much brighter for Jesus. So let us in everything give thanks and pray one for another and live such lives that God will get glory out of them, by causing those out in sin to see our good works and be constrained to glorify our Father in Heaven. Pray that I may ever let Jesus have His way with me and that which He has committed into my hands. May the Lord bless all my dear brethren and sisters in the Church of God, also those who are not in, the building is not complete, and I am sure there is much good material yet on the outside that needs to be in the building. We want it to be completed so Jesus will come and take us to

—Z. R. Thomas, Kingston Jamaica, B. W. I.

CORRECTION

The Home Coming Day to be at Winchester, Ky. will be the 27th of May instead of the 12th as stated in a previous notice.

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Plenty of Liberty In Heaven

ROCKY FORD, Ga.—I am praising God this afternoon for this wonderful plan of salvation. It certainly is wonderful what God can do for folks if they will only let Him. Thank God! He can bless the young as well as the old. I am glad that God has no respect of persons, because if He did, I might not have been saved today, but thank the dear Lord, I can report victory down in my soul just now. The precious sweet Holy Ghost abides.

Dear Evangel readers, can you realize today when you say you are saved, sanctified and filled with the Holy Ghost and belong to the great Church of God, that you are saying much? It certainly means much to know Jesus and measure up to His precious Word, then why not do our best for Him. Why not do more in the future than in the past. Let us fix our eyes on Jesus that the old devil may not be able to pull us down, for he is certainly on his job, trying to pull and drag down those who are godly. Praise our God! Jesus is able to take us safely over, so let us go thru and win the victory over the devil. I feel encouraged to press on. God has done so much for me. I was deep in sin, but Jesus loved me and picked me up and set me on the right way to Heaven. Bless His worthy name forever! Jesus is sweet to me, He is the fairest of all. No human tongue or pen could describe the joy and peace that Jesus has put in my soul. There was not this satisfaction in my soul when I was serving the devil, but the devil is on the outside now, and I feel like traveling on, because I am looking to sometime go home with Jesus. It may be soon or it may not be, but I surely want to be ready to meet Him with a pure and clean heart. There will be no more weeping and sorrowing up in Heaven, it will be joy and peace to our souls. And did you know, too there will be no mockers up there. Brother and sister, we can sing, pray and holler or do anything God would be pleased with, and there will be no mockers, no one to "make fun."

I think it is a wonderful thing to see a young person step out on the promises of God and do their best for Jesus. Let us rise and shine for Jesus each day more and more. Did you know that Jesus loves us too, and can do for us as He does for the old? Ah I want to do something for Him, He has done so much for me. We, as young people should get busy and help spread the Gospel, and let us realize that today is the day of salvation and the day of opportunity, then may we do our bit in helping rescue poor lost humanity.

My dear old father has gone on to meet his reward, I cannot say what his reward will be, but if he has gone to rest with Jesus, I shall meet him over yonder. There are only three in the family, living now. My brother is in this good way, but my mother is not. Please pray that she may surrender all and join us. Pray for the Long Branch church near Scarborough, Ga., that God will work miracles. Surely the Lord was with us during the district meeting. Brother Jim Culpepper was present, surely he is a man of God. Brother Ed Johnson is our pastor, and we believe he is a God-sent man. We are praying for a great revival in the near future.—Myrtle Aycock.

ever be with Him, so let us work while it is day, for the night cometh when no man can work. Your sister in Christ.—Mrs. E. D. Wiles.

EXPECTING A LATTER RAIN STORM

BOGALUSA, La.—I want to sound a note of praise to the dear Lord for being really saved, sanctified and baptized with the mighty Holy Ghost and for His love that keeps me each step of the way. I came here March 7th to take charge of this work as pastor and truly the Lord is blessing in a wonderful way. Victory shouts ring out from the hearts of the saints; the sick are healed; the devil is mad, but we are glad. I praise God for being in the battle for Jesus in Bogalusa, for I am made to realize a victory is just ahead for the Church of God and this is a big field to work in. If any real Church of God evangelist wants to come this way for a meeting, we shall be glad to have you. They say Bogalusa is a tough place, but I am, by His grace, going on until Jesus answers by a latter rain storm from Heaven. We are glory bound and let us carry everybody along that we can. May we win them by love; may we cheer the weak ones; may we encourage them with a smile or two and make our lives a blessing day by day. I feel the fire burning; I feel the sanctifying power burning in my heart. I am so glad one day I found a cure for a high temper that would overpower me and cause me to say things and do things that in five minutes I would be sorry of. I would get mad and jaw back at mother; get mad at people and write them hard, insulting letters, and try to make them feel badly all I possibly could, but now I praise the Lord that all of that is gone, yes, I am sanctified, glory to God! The precious Holy Ghost sweetly abides, and I am glory bound. Come on and go with me, turn your back on sin and see, if you won't be happy as can be.

Yes, I like Louisiana and I love my State Overseer, G. C. Dunn. I desire an interest in the prayers of every child of God that I will ever be found at my post of duty and prove a blessing to the great Church of God.—W. G. Webb, pastor.

Selected Sayings

Roy E. Blackwood

The devil does not want to break up the church. What he wants is to run it.

Infidelity may throw stones at the Bible, but it never wants to make money investments where it is not known and loved.

Nearly all Christ's preaching was to religious professors.

Of all the great men who have died, Jesus is the only one who has said, "I will come back again."

No man ever committed a sin but what he paid for it in some way.

The only thing that can permanently leave its stamp upon a man's character and eternally damn him in hell is sin.

You may escape the law, but you cannot escape the consequence of sin. Mortality is conducive to health—immortality is shortness of life.

Whenever you see a swill-tub mouth, you will find a sloop barrel heart back of it.

Every sin breeds a moral ulcer. Man is so constituted that when he does wrong he knows it.

No physical torment matches the torment of an accusing conscience.

When every faculty has gone to the devil, conscience stands true to truth and true to God and says you are a sinner.

A hog can uproot a century plant. Some preachers divide their audience into two classes—those sound asleep and those wanting to go home. It is a very short bridge between a tear, and a smile.

LET US EXAMINE OURSELVES

ABITA SPRINGS, La.—It has been quite a while since you have heard from our little band at Savannah Branch Church of God, but we still love the Lord and His Church and are trying to keep the standard high in our little community.

Easter Sunday we had an all day meeting, Sunday School program and dinner on the ground. Brother B. C. Erwin preached for us and we appreciated having him with us.

One week after Easter I took ma-

Salvation Gets Sweeter Every Day

FT. LAUDERDALE, Fla.—I praise the Lord this morning because I can report victory in my soul and for the Church of God at Ft. Lauderdale. I praise Him for saving, sanctifying, filling me with the precious Holy Ghost and for healing. Salvation gets sweeter and better every day.

The girls here started a club which we called the Excelsior Club, but later we called it the Excelsior Girls Meeting. Our object was to clean the church house, get students for the Sunday School and visit and cheer the sick. When we first started we had eight members and only two had the Holy Ghost, my little sister and I. All except one received Him in an afternoon. The other one, the Saturday before. We have about sixteen or seventeen members now and I think all are filled with the Holy Ghost. The Lord is with us every time we meet. We have very large crowds at our meetings on Saturday afternoons, as the older folks are getting interested.

All the Church of God people here are greatly encouraged and determined to go thru with Jesus. Please pray for us, that we will be true, watching and waiting if Jesus should come or call.—Your sister in Christ, Ethel Beard.

LET THE LORD BE YOUR GUIDE

(Continued from page one)

gether and in a short time he was up praising the Lord and said he had been running from the Lord for years, but was now on the Lord's side and wanted to preach the Gospel wherever he goes. So before I close, I am going to add, if there is anyone who cannot feel just like you would love to about me and if there is anyone that cannot love me on the account of some things you may have heard that I had said or done, please write me the article plain and I am sure I can fix it with you, for I feel like the Lord is wanting all of His true children to come together and of course He will bless us if we will do His biddings. He will be with us. So with much love I remain yours in the battle for the Bible and its teachings. I desire an interest in your prayers. Anyone wishing to write me, my address is 335 Hiawatha Ave., Louisville, Ky.—James Daniel.

NOTE:—We desire to state that we gladly welcome Brother Daniel and his entire membership with us. We have heard many good things spoken of Brother Daniel, also that he had a fine membership.

Brother Daniel and myself have been corresponding for some time, but he will tell you that I have not unduly persuaded them to return. I have told him that I wanted them to be fully persuaded in their own minds. I am sure that when God directs an affair it is always done right and all are satisfied.

I am expecting God to work with other honest hearted souls.

I agree with Brother Daniel that God wants all true and honest hearted souls to walk together under the "Banner of Love." "His banner over me was love." S. S. 2:4. "Behold how good and how pleasant it is for brethren to dwell together in unity!"

There isn't any wonder that souls are being saved and deacons reclaimed etc. in Louisville.

The Church of God is strengthening her cords, hoisting her sails and is getting ready to sail. No one need doubt this. God has kept His eye upon her during the storm and surging billows of the past. It may have been that some thought she would go down, but He said, "peace be still."—F. J. Lee.

laria and had fever eleven days. I prayed and the saints prayed for me, but I didn't seem to get any better, then I began to examine myself, for the Lord said, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." I had taken the Lord's Supper Easter Sunday and it had seemed my victory was complete, but after suffering so long with fever, I remembered the days I had failed to read the Word, and that I hadn't prayed as much as I should have, and I promised the Lord if He would heal me, by His help I would not neglect these things again, and would ask the Evangel readers to help me pray that I would stay closer to Jesus in the future. Thanks be unto God, I am well once more. Pray that the Lord will open the way for me to attend Bible School.—Yours in Christ, Gladys Keen, Box 45.

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OBITUARIES

HANEY

On the 18th of January the death angel visited our home and took our darling boy to be with Jesus. He was ten years, two months and seven days of age. He was ready to go; he called us to his bedside and asked us to go home with him. He sent every one out of the room twice to be alone with Jesus and the angels. He said he was ready to go home with them.

He was sick only eighteen days. All was done that loving hands could, but Jesus said, "Suffer little children, and forbid them not, to come unto me: For of such is the kingdom of heaven." He bore his suffering with patience. We weep not as those who have no hope.

He leaves to mourn his death a mother, father and five sisters and a host of relatives and friends.—A friend, M. E. Seigler.

BROWN

In January 1928 Brother A. Brown, age forty-one, departed this life to be with Jesus. When I reached the bedside of Brother Brown, I bowed in prayer for him, but no sign of recovery was seen. The doctor pronounced his case hopeless. He offered him some medicine but Brother Brown said that he was trusting in the Lord who was able to do all things. He cautioned his wife to trust also in the Lord. He held on with faith that was unshakable. When I would ask what he wanted done, he would reply to pray.

He called his children to his bedside and asked them about the life that he had lived before them since he accepted holiness, he also asked me to remember his children. He told them that if they would trust in the Lord and walk in His footsteps, they should see him again. At about 4:20 he slipped away, to await the Lord's second coming.

He leaves to mourn his death a mother, father, wife, six children and a host of relatives. He will never be forgotten, though he will be missed in Sunday School and church. He was loyal to the church in every respect.

O how we loved him, but Jesus loved him best,
Good-bye Brother Brown, we'll meet you some day
In the home for away where tears are wiped away,
And there we'll for ever stay
In that one eternal day.—James A. Wallace, Ft. Lauderdale, Fla.

DAVIDSON

In loving memory of little Aurth who passed from this life Feb. 13, 1928. She suffered almost all her life, but it pleased the Lord to relieve her. Her life of suffering is ever before me. She never sinned, but she felt the pangs of grief, pain and sorrow. It helps me to endure tribulation more as a good soldier of the cross, for I have transgressed the law of our Lord.

Aurth was born Sept. 1st 1926 and was one year, five months and thirteen days of age at her death. She leaves to mourn her death a father and mother, and aunts and uncles. Let the little one sleep, she is free from this world of care. The Master has called her home and she is resting over there.—Her mother, Emily Davidson.

COLLINS

The death angel visited the home of Mr. and Mrs. Charlie Collins and claimed their darling little Anzel. He was born August 1927 and God called him away the 29th of March 1928. He was a sweet child and was loved by all who knew him, and will be missed in the home. God who loved him best, took him home to rest. He leaves to mourn his death a father, mother, one brother and a host of relatives and friends. His body was laid to rest in the McClanham Cemetery near Brittsville to await the coming of Jesus. If we're faithful and true in this land, soon we shall meet where we'll grasp

OUR GOD IS STILL ON THE THRONE

JOHNSON CITY, Tenn.—We began a revival here the 28th of January and continued until the 26th of Mar. The Lord blest in a wonderful way. Seven were saved, seven sanctified, five received the Holy Ghost, five were added to the Church and five were baptized in water. We also observed the Lord's Supper and washed the saints' feet. The power fell and the saints shouted, danced and talked in tongues. The Lord is still blessing and souls are still praying thru to victory. Glory to Jesus, we feel like going on. We are looking for great things in Johnson City, for our God is still on the throne. Brother Brabson was with us, the Lord blest him in giving out the Word, the Lord wrought some wonderful healings during this meeting. One little girl was healed who had not walked for several months, and several others were wonderfully healed. We started another meeting in Johnson City April 15th. Two were saved, one sanctified. We had good attendance, the Lord is blessing in a wonderful way. Pray for us to go over the top for Jesus. Brother Sealf is our pastor this year, he is a wonderful man of God and the Lord is blessing his work, we all greatly love Brother and Sister Sealf at this place.—A sister under the blood.

no parting hands.—His cousin, Pauline Burns, 2111 Appling St., E. Chattanooga, Tenn.

Jesus needed little Anzel, Just to fill a little space,
In that heavenly home yonder,
No one else could take his place.

Dear father and mother, remember little Anzel,
And don't forget his cries;
Obey the commandments of Jesus,
And meet him in the skies.

Like a jewel shining brightly
In his place he'll watch and wait,
And will welcome you so gladly
When you reach the golden gate.

Dear Anzel we loved you here,
But God loved you best,
And called you away to Heaven
To be with Him at rest.

BIRCH

On Thursday night, Jan. 12, 1928, about nine o'clock, the death angel visited the home of Mr. and Mrs. Joe Birch and took from them their baby, little Daisy Dell, age two years and two months. She was sick only a short time, but bore her suffering with patience. We hated to give her up, but God knew best and always does things for His glory. We know that we have a bright jewel in Heaven for which to work. She can't come back to us, but we can go to her. We weep not as those who have no hope for we know she is safe in the arms of Jesus.

She leaves to mourn her death a mother, father, one grandmother, one grandfather, three sisters, two brothers and a host of relatives and friends. Funeral services will be conducted later. Her body was laid to rest in the Royal Church Cemetery to await the coming of Jesus.

Bloom brightly sweet rosebud, bloom brightly above
The mound that encloses the form that we love;
Diffuse o'er the blossom the sweetest perfume,
For each glowing blossom that smiles on her tomb.

O, tell to the weeper, in whispering low,
'Tis well with the sleeper who's resting below;
O, tell us the spirit of her whom we love,
Has gone to inherit the kingdom above.

Then blossom, sweet rosebud, your fragrance bestow
On her who reposes in silence below;
The language unspoken is more to our hearts
Than any love token that friends could impart.

A friend, (Miss) Willie Maude Robinson, Broxton, Ga.

ORPHANAGE REPORT

S. S. Ravensford, N. C. \$3.45; Alabama City, Ala. \$16.00; S. S. Blackburg, S. C. \$18.25; S. S. Summit, Ga. \$1.20; Solicited by Sister Leslie, Columbia, S. C. \$1.50; Mrs. Moore, Columbia, S. C. \$5.50; P. B. Powers, Dequency, La. \$0.20; H. H. Shaw, Winsboro, La. \$0.50; S. S. Clay City, Ky. \$1.45; S. S. Charlotte, N. C. \$3.47; S. S. Graysville, Tenn. \$3.29; Irene Davenport, Hayesville, N. C. \$0.41; Maggie Davenport, Hayesville, N. C. \$0.05; Callie Davenport, Hayesville, N. C. \$0.17; Vaughn Anderson, Hayesville, N. C. \$0.09; Claudine Moffitt, Hayesville, N. C. \$0.30; Zephia Tigler, Hayesville, N. C. \$1.08; S. S. Dora, Ala. \$6.00; S. S. Largo, Fla. \$8.68; Arthur Hyatt, Bristol, Tenn. \$2.00; S. S. Sesser, Ill. \$7.00; S. S. Widner, Ark. \$2.30; S. S. Simpsonville, S. C. \$3.09; Mrs. Cora Dunn, Walhalla, S. C. \$1.70; S. S. Birthday Offering, Walhalla, S. C. \$0.66; S. S. Walhalla, S. C. \$5.02; S. S. Hartwell, Ga. \$2.26; S. S. LaFayette, Ga. \$8.16; S. S. 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